

## **HEI PRESENTATION**

### **1. Institutional level details (As applicable)**

Year of establishment and Type	2024	
Single/Dual mode	Newly established State Private Open University.	
HEI under 2(f) or Section 3	<a href="https://drive.google.com/file/d/1eQ8kcJr_IgK2evr_VIQnhiYa_2WyN9sd/view?usp=drive_link">https://drive.google.com/file/d/1eQ8kcJr_IgK2evr_VIQnhiYa_2WyN9sd/view?usp=drive_link</a>	
NAAC or NIRF (as applicable)	Mention score and validity	N/A, as the University has just established in 2024
	Mention Rank details	N/A, as the University has just established in 2024
Statutory Bodies approval under its Act	Provision to offer ODL progs	<a href="https://drive.google.com/file/d/1obu4Zlgb_A-tobv0E6Qp38fWTVCqWhvP/view?usp=drive_link">https://drive.google.com/file/d/1obu4Zlgb_A-tobv0E6Qp38fWTVCqWhvP/view?usp=drive_link</a>
Affidavit (Fitness Certificate)	Affidavit submitted is <ul style="list-style-type: none"><li>• Original</li><li>• In the prescribed format</li><li>• Duly notarized</li><li>• Duly signed</li></ul>	<a href="https://drive.google.com/file/d/1WAkrAvdI6zoLCe--LL9eR-xITb706TyW/view?usp=drive_link">https://drive.google.com/file/d/1WAkrAvdI6zoLCe--LL9eR-xITb706TyW/view?usp=drive_link</a>
Director appointment (for Dual mode University)/	Details such as Name, Qualification, Experience, Designation,	The Extension Letters attached.  Director of Schools: <a href="https://drive.google.com/file/d/1k8Jo0kd_gN2pthh_MdT0SDbQui5faLQ/view?usp=drive_link">https://drive.google.com/file/d/1k8Jo0kd_gN2pthh_MdT0SDbQui5faLQ/view?usp=drive_link</a>

Head for each school	Appointment Letter	
A copy of the application is displayed on HEI website	Details	<a href="https://drive.google.com/file/d/179VQPgLosjZE3pjLYg0klWef2CAxQAjr/view?usp=drive_link">https://drive.google.com/file/d/179VQPgLosjZE3pjLYg0klWef2CAxQAjr/view?usp=drive_link</a>
Built up area is adequate as per Regulations	Details	<p>MTSOU 1<sup>st</sup> Lease:</p> <p><a href="https://drive.google.com/file/d/1h-3gdh64AdYAH8xUYNQ8n7R-eOr-Xmu/view?usp=drive_link">https://drive.google.com/file/d/1h-3gdh64AdYAH8xUYNQ8n7R-eOr-Xmu/view?usp=drive_link</a></p> <p>MTSOU Lease Extension:</p> <p><a href="https://drive.google.com/file/d/19Lp0Y1nNwlsTc_zXRyCyui4qTTaBuiBm/view?usp=drive_link">https://drive.google.com/file/d/19Lp0Y1nNwlsTc_zXRyCyui4qTTaBuiBm/view?usp=drive_link</a></p> <p>Undertaking Udaipur:</p> <p><a href="https://drive.google.com/file/d/1OL8NKw7eakEW0U7tcrN07JJ9kHEvzGh5/view?usp=drive_link">https://drive.google.com/file/d/1OL8NKw7eakEW0U7tcrN07JJ9kHEvzGh5/view?usp=drive_link</a></p>
Territorial Jurisdiction as per UGC (ODL Programmes and Online Programmes) Regulations, 2020 • Based on TYPE of the HEI	Details	<p>Private University is allowed to offer programmes through Head Quarter only duly recognized off- campus centre.</p> <p>MTSOU Act: <a href="https://drive.google.com/file/d/1BjvQ9CuyXIB8aqrF7k7c0lUEHECzQ6UX/view?usp=drive_link">https://drive.google.com/file/d/1BjvQ9CuyXIB8aqrF7k7c0lUEHECzQ6UX/view?usp=drive_link</a></p> <p>Undertaking: <a href="https://drive.google.com/file/d/1OjkN4VuplbQ1xfzfDsiRuRzKIMdCEjWf/view?usp=drive_link">https://drive.google.com/file/d/1OjkN4VuplbQ1xfzfDsiRuRzKIMdCEjWf/view?usp=drive_link</a></p>
Administrative staff	Details	<p>The Non – Teaching Staff as per the UGC guidelines have been anointed. The list attached.</p> <p><a href="https://drive.google.com/file/d/1nIBjIIQikBheBdAP5MLcz_z0mi8d5ipu/view?usp=drive_link">https://drive.google.com/file/d/1nIBjIIQikBheBdAP5MLcz_z0mi8d5ipu/view?usp=drive_link</a></p>

## 2. Programme wise information

### 2.1 Proposed Programme name (other than Science programme):

<b>Programme offered in Conventional mode (For Dual Mode HEIs)</b>	a. Programme offered in conventional mode with same nomenclature	Details	N/A New Open University
	b. One batch passed out	Details	N/A New Open University
	c. Compliance of programme offered not only through affiliated colleges	Details	N/A New Open University
<b>Equivalence to Conventional mode (For Dual Mode HEIs)</b>	a. Same Entry Level Qualifications	Details	As Per UGC Guidelines
	b. Same Curriculum	Details	As Per UGC Guidelines
	c. Same Teaching-Learning Scheme	Details	As Per UGC Guidelines
	d. Same Pattern of Question Papers for End Semester Examination or Term End Examination	Details	As Per UGC Guidelines
	e. Same Pass or Fail Criteria	Details	As Per UGC Guidelines

<b>Faculty</b>	a. Adequate Faculty availability	Details	YES
	b. Faculty on 'full-time' dedicated basis	Details	Teaching Staffs- <a href="https://drive.google.com/file/d/1yNlOgnFT-pWMiPNfGYY6QgPiiUdAP47V/view?usp=drive_link">https://drive.google.com/file/d/1yNlOgnFT-pWMiPNfGYY6QgPiiUdAP47V/view?usp=drive_link</a>
	c. Appropriate designations	Details	<a href="https://drive.google.com/file/d/1yNlOgnFT-pWMiPNfGYY6QgPiiUdAP47V/view?usp=drive_link">https://drive.google.com/file/d/1yNlOgnFT-pWMiPNfGYY6QgPiiUdAP47V/view?usp=drive_link</a>
<b>PPR &amp; SLM</b>	a. PPR approved by HEI Statutory Authorities	Details	Academic Council 3 <sup>rd</sup> December 2025: <a href="https://drive.google.com/file/d/1j7orALgeJ5kWOzcBdKYjZfemdReZnER/view?usp=drive_link">https://drive.google.com/file/d/1j7orALgeJ5kWOzcBdKYjZfemdReZnER/view?usp=drive_link</a>
	b. SLM approved by HEI Statutory Authorities	Details	Academic Council 3 <sup>rd</sup> December 2025: <a href="https://drive.google.com/file/d/1j7orALgeJ5kWOzcBdKYjZfemdReZnER/view?usp=drive_link">https://drive.google.com/file/d/1j7orALgeJ5kWOzcBdKYjZfemdReZnER/view?usp=drive_link</a>
	c. Minimum 60% contents developed in-house details of outsourced content (if applicable)	Details	Developed in-house
	d. SLM readiness	Details	The SLM of MBA (Management Studies) and MCA Programmes of Semester I and II have been developed as per the UGC guidelines.

		<p><b>MCA</b></p> <p>Semester I:</p> <p><a href="https://drive.google.com/drive/folders/1R19WeEQ5XaPwtHmUFNncv0cGVTYcMpF5?usp=drive_link">https://drive.google.com/drive/folders/1R19WeEQ5XaPwtHmUFNncv0cGVTYcMpF5?usp=drive_link</a></p> <p>Semester II:</p> <p><a href="https://drive.google.com/drive/folders/1E9w1q8VHOno0vtMvLeLx1kQqzuQJhlFw?usp=drive_link">https://drive.google.com/drive/folders/1E9w1q8VHOno0vtMvLeLx1kQqzuQJhlFw?usp=drive_link</a></p> <p><b>MBA (Management Studies)</b></p> <p>Semester I:</p> <p><a href="https://drive.google.com/drive/folders/1Xpq5pwCVUEJtkbQWQ43OmavB4JImAHSA?usp=drive_link">https://drive.google.com/drive/folders/1Xpq5pwCVUEJtkbQWQ43OmavB4JImAHSA?usp=drive_link</a></p> <p>Semester II:</p> <p><a href="https://drive.google.com/drive/folders/1ZzKBoG6RCrDAWwVhtDSCkwhX6LsR_llT?usp=drive_link">https://drive.google.com/drive/folders/1ZzKBoG6RCrDAWwVhtDSCkwhX6LsR_llT?usp=drive_link</a></p>
e. Learning defined	Outcomes	<p><b>MCA Programme:</b></p> <p>After completing the MCA programme, students will be able to:</p> <ol style="list-style-type: none"> <li><b>Critical Thinking:</b> Develop proficiency in techniques, knowledge of vocabulary to show creative, critical, and philosophical thinking in work.</li> <li><b>Professional Skill:</b> Develop understanding of professional needs, responsibilities, and requirements as an art professional.</li> <li><b>Decision Making:</b> Shows potential in providing creative solutions to the communication of complex</li> </ol>

			<p>phenomena of print media such as books, magazines, and newspapers, able to depict and perform in group settings.</p> <p><b>4. Ethics:</b> Recognize different value systems, including their own, understand the moral dimensions of their decisions, and accept responsibility for them.</p> <p><b>5. Environment and Sustainability:</b> Understand the issues of environmental contexts and sustainable development.</p> <p><b>6. Self-directed and Life-long Learning:</b> Acquire the ability to engage in independent and life-long learning.</p> <p><b>MBA (Management Studies):</b></p> <p>After completing the MBA (Management Studies) programme, students will be able to:</p> <ol style="list-style-type: none"> <li>1. Apply knowledge of management theories and practices to solve business problems.</li> <li>2. Foster Analytical and critical thinking abilities for data-based decision making.</li> <li>3. Ability to develop Value based Leadership ability.</li> <li>4. Ability to understand, analyze and communicate global, economic, legal, and ethical aspects of business.</li> <li>5. Ability to lead themselves and others in the achievement of organizational goals, contributing effectively to a team environment.</li> </ol>
<b>Assessment</b>	a. Minimum 70% End Semester Examination	Details	Yes
<b>Regulatory Authority</b> <b>Recommendations, as applicable</b>	<b>Approval/</b>	Details	<p>AICTE Affidavit:</p> <p><a href="https://drive.google.com/file/d/1rQfA8h1885xiOYRZQbYdWmfQ9kmTU9Ug/view?usp=drive_link">https://drive.google.com/file/d/1rQfA8h1885xiOYRZQbYdWmfQ9kmTU9Ug/view?usp=drive_link</a></p>

**Note:** The above table is to be presented for each of the proposed programmes.

## 2.2 Proposed Science based Programme name:

<b>HEI eligible for offering science programmes</b> (Eligibility: NAAC score of 3.26 and above or by the Open universities or by the HEI having rank in top-100 in university category of NIRF, at least twice in three preceding cycles)	Details	The Science Programme BCA is offered from the University campus. The Proposed MCA Programme shall also be offered from the University campus.  <a href="https://drive.google.com/file/d/1o8BDMHfjE0AJ8IGkfs5Jhc7-NvxxJR1z/view?usp=drive_link">https://drive.google.com/file/d/1o8BDMHfjE0AJ8IGkfs5Jhc7-NvxxJR1z/view?usp=drive_link</a>	
<b>Programme offered in Conventional mode (For Dual Mode HEIs)</b>	a. Programme offered in conventional mode with same nomenclature	Details	New Open University
	b. One batch passed out	Details	New Open University
	c. Compliance of programme offered not only through affiliated colleges	Details	New Open University
<b>Equivalence to Conventional mode (For Dual Mode HEIs)</b>	a. Same Entry Level Qualifications	Details	As per UGC Guidelines
	b. Same Curriculum	Details	As per UGC Guidelines
	c. Same Teaching-Learning Scheme	Details	As per UGC Guidelines
	d. Same Pattern of Question Papers for End Semester Examination or Term End Examination	Details	As per UGC Guidelines

	e. Same Pass or Fail Criteria	Details	As per UGC Guidelines
<b>Faculty</b>	a. Adequate Faculty availability	Details	Yes Faculty List: <a href="https://drive.google.com/file/d/1GGxu04TRFOlm-90OJSJhdm92aI3IVQiF/view?usp=drive_link">https://drive.google.com/file/d/1GGxu04TRFOlm-90OJSJhdm92aI3IVQiF/view?usp=drive_link</a>
	b. Faculty on 'full-time' dedicated basis	Details	Yes Faculty List: <a href="https://drive.google.com/file/d/1GGxu04TRFOlm-90OJSJhdm92aI3IVQiF/view?usp=drive_link">https://drive.google.com/file/d/1GGxu04TRFOlm-90OJSJhdm92aI3IVQiF/view?usp=drive_link</a>
	c. Appropriate designations	Details	Yes Faculty List: <a href="https://drive.google.com/file/d/1GGxu04TRFOlm-90OJSJhdm92aI3IVQiF/view?usp=drive_link">https://drive.google.com/file/d/1GGxu04TRFOlm-90OJSJhdm92aI3IVQiF/view?usp=drive_link</a>
<b>PPR &amp; SLM</b>	a. PPR approved by HEI Statutory Authorities	Details	Academic Council, 3 <sup>rd</sup> December, 2025: <a href="https://drive.google.com/file/d/1j7orALgeJ5kWOzcBdKYjZfemd mReZnER/view?usp=drive_link">https://drive.google.com/file/d/1j7orALgeJ5kWOzcBdKYjZfemd mReZnER/view?usp=drive_link</a>
	b. SLM approved by HEI Statutory Authorities	Details	Academic Council, 3 <sup>rd</sup> December, 2025: <a href="https://drive.google.com/file/d/1j7orALgeJ5kWOzcBdKYjZfemd mReZnER/view?usp=drive_link">https://drive.google.com/file/d/1j7orALgeJ5kWOzcBdKYjZfemd mReZnER/view?usp=drive_link</a>
	c. Minimum 60% contents developed in-house and details of outsourced content (if applicable)	Details	Yes, SLM developed in-house.
	d. SLM readiness	Details	The SLM of MBA (Management Studies) and MCA Programmes of Semester I and II have been developed as per the UGC guidelines.

			<p><b>MCA</b></p> <p>Semester I:</p> <p><a href="https://drive.google.com/drive/folders/1R19WeEQ5XaPwtHmUFNncv0cGVTYcMpF5?usp=drive_link">https://drive.google.com/drive/folders/1R19WeEQ5XaPwtHmUFNncv0cGVTYcMpF5?usp=drive_link</a></p> <p>Semester II:</p> <p><a href="https://drive.google.com/drive/folders/1E9w1q8VHOno0vtMvLeLx1kQqzuQJhlFw?usp=drive_link">https://drive.google.com/drive/folders/1E9w1q8VHOno0vtMvLeLx1kQqzuQJhlFw?usp=drive_link</a></p> <p><b>MBA (Management Studies)</b></p> <p>Semester I:</p> <p><a href="https://drive.google.com/drive/folders/1Xpq5pwCVUEJtkbQWQ43OmavB4JlmAHSA?usp=drive_link">https://drive.google.com/drive/folders/1Xpq5pwCVUEJtkbQWQ43OmavB4JlmAHSA?usp=drive_link</a></p> <p>Semester II:</p> <p><a href="https://drive.google.com/drive/folders/1ZzKBoG6RCrDAWwVhtDSCKwhX6LsR_llT?usp=drive_link">https://drive.google.com/drive/folders/1ZzKBoG6RCrDAWwVhtDSCKwhX6LsR_llT?usp=drive_link</a></p>
	e. Learning Outcomes defined	Details	<p>MCA:</p> <p>MBA (Management Studies):</p>
<b>Assessment</b>	a. Minimum 70% End Semester Examination	Details	Yes
<b>Regulatory Authority Approval/ Recommendations, as applicable</b>		Details	<p>AICTE Affidavit:</p> <p><a href="https://drive.google.com/file/d/1rQfA8h1885xiOYRZQbYdWmfQ9kmTU9Ug/view?usp=drive_link">https://drive.google.com/file/d/1rQfA8h1885xiOYRZQbYdWmfQ9kmTU9Ug/view?usp=drive_link</a></p>

<b>Intake &amp; LSC</b>	<p>a. Intake – max. 3 times the conventional intake</p> <p>b. Programme to be offered from the Head Quarters and/or only from such Learner Support Centres which are offering same programme under conventional mode at least for seven years.</p>	Details	<p>Yes</p> <p>Yes Undertaking BCA: <a href="https://drive.google.com/file/d/1OjkN4VuplbQ1xfzfDsiRuRzKI_MdCEjWf/view?usp=drive_link">https://drive.google.com/file/d/1OjkN4VuplbQ1xfzfDsiRuRzKI_MdCEjWf/view?usp=drive_link</a></p>

**Note:** The above table is to be presented for each of the proposed programmes.

### **3. Compliance to defects/deficiencies communicated**

<b>SL NO</b>	<b>Defect/Deficiency</b>	<b>Compliance</b>	<b>Document hyperlink</b>
1.	1. HEI is requested to verify the list of proposed programmes(s) in the table above along with their proposed duration.	MBA (Management Studies): Duration 04 Semesters MCA: Duration: 04 Semesters	
2.	All Committee members signed minutes of Academic Council/ Statutory Body regarding the approval of PPR and SLM of proposed	Scanned copy of the Minutes of the Meeting of the Academic Council held on 03/12/2025,	<a href="https://drive.google.com/file/d/1CyQ41WehXU92QvTVlzsNKZnfwZs85Nh4/view?usp=drive_link">https://drive.google.com/file/d/1CyQ41WehXU92QvTVlzsNKZnfwZs85Nh4/view?usp=drive_link</a>

	programmes to be submitted.	approving the PPR and the SLM of MBA (Management Studies and the MBA Programmes, signed by all members, approved by the Vice Chancellor is attached.	
3.	HEI may provide the consolidated list of the faculties in a tabular form for already recognized programmes and proposed programmes.	The list of faculties for the already recognized programmes and proposed programmes is attached.	<a href="https://drive.google.com/file/d/1yNlOgnFT-pWMiPNfGYY6QgPiiUdAP47V/view?usp=drive_link">https://drive.google.com/file/d/1yNlOgnFT-pWMiPNfGYY6QgPiiUdAP47V/view?usp=drive_link</a>
4.	The University is presently running from a rented building with lease agreement renewable every year.	The construction of the University campus has begun. The University operations shall start from the main campus at Udaipur,	<p>MTSOU 1<sup>st</sup> Lease:</p> <p><a href="https://drive.google.com/file/d/17_3vAWxQVoNDFKtRyDwGHRfNXV9i_yob/view?usp=drive_link">https://drive.google.com/file/d/17_3vAWxQVoNDFKtRyDwGHRfNXV9i_yob/view?usp=drive_link</a></p> <p>MTSOU Lease Extension:</p> <p><a href="https://drive.google.com/file/d/1PZH8ycNYE0zU2y9IniPuhtZY3QlwXarB/view?usp=drive_link">https://drive.google.com/file/d/1PZH8ycNYE0zU2y9IniPuhtZY3QlwXarB/view?usp=drive_link</a></p>

		<p>Tripura from the next 12 months.</p> <p>Affidavit attached.</p>	<p>Undertaking Udaipur:</p> <p><a href="https://drive.google.com/file/d/1OL8NKw7eakEW0U7tcrN07JJ9kHEvzGh5/view?usp=drive_link">https://drive.google.com/file/d/1OL8NKw7eakEW0U7tcrN07JJ9kHEvzGh5/view?usp=drive_link</a></p>
5.	Instead of Proposed MBA (Management Studies) HEI submitted Academic Council Minutes for MBA- Marketing Management, Finance Management, Human Resource Management, Operations Management Programmes.	The minutes of the meeting of the Academic Council dated 03/12/2025 approving the PPR and the SLM of MBA (Management Studies) is attached.	<a href="https://drive.google.com/file/d/1CyQ41WehXU92QvTVlzsNKZnfwZs85Nh4/view?usp=drive_link">https://drive.google.com/file/d/1CyQ41WehXU92QvTVlzsNKZnfwZs85Nh4/view?usp=drive_link</a>
6.	HEI may clarify the credit of Master of Business Administration (Management Studies) as HEI has mentioned credit 80 in the application and 84 in PPR.	The MBA (Management Studies) is of 84 credits Programme as mentioned in the PPR. It was mentioned as 80 credits in the application by mistake.	<a href="https://drive.google.com/file/d/1I6cKmHOUqxNkKuxXDLxCEmrEV22sh9-Z/view?usp=drive_link">https://drive.google.com/file/d/1I6cKmHOUqxNkKuxXDLxCEmrEV22sh9-Z/view?usp=drive_link</a>

7.	Plagiarism report to be submitted for all courses of proposed programmes.	The Plagiarism Reports are attached.	<p>1. MCA Semester I: <a href="https://drive.google.com/drive/folders/11oA8vkOoNNV_4ANu_EUObQcaedxarpQg?usp=drive_link">https://drive.google.com/drive/folders/11oA8vkOoNNV_4ANu_EUObQcaedxarpQg?usp=drive_link</a></p> <p>Semester II: <a href="https://drive.google.com/drive/folders/15Y6u5ki-THBjGns7tkwCmpkTCCgoMleC?usp=drive_link">https://drive.google.com/drive/folders/15Y6u5ki-THBjGns7tkwCmpkTCCgoMleC?usp=drive_link</a></p> <p>2. MBA (Management Studies)- Semester I: <a href="https://drive.google.com/drive/folders/1eB03qlmk6RYijZ-FdYso_Hxyr62OI2lO?usp=drive_link">https://drive.google.com/drive/folders/1eB03qlmk6RYijZ-FdYso_Hxyr62OI2lO?usp=drive_link</a></p> <p>Semester: II: <a href="https://drive.google.com/drive/folders/1otcGy4f01Iseyzkb5WBFg84OU0pyUmT?usp=drive_link">https://drive.google.com/drive/folders/1otcGy4f01Iseyzkb5WBFg84OU0pyUmT?usp=drive_link</a></p>
8.	Qualification of all the faculty members are to be submitted.	The letter of appointment, the joining report, the extension report and scanned copy of their degree certificates are attached.	<a href="https://drive.google.com/file/d/1yNlOgnFT-pWMiPNfGYY6QgPiiUdAP47V/view?usp=drive_link">https://drive.google.com/file/d/1yNlOgnFT-pWMiPNfGYY6QgPiiUdAP47V/view?usp=drive_link</a>
9.	HEI shall submit confirmation/extension letter as one year probation is completed.	The letter of appointment, the joining report, the extension report and scanned copy of their degree certificates are attached.	<p>1. Teaching Staffs: <a href="https://drive.google.com/file/d/1yNlOgnFT-pWMiPNfGYY6QgPiiUdAP47V/view?usp=drive_link">https://drive.google.com/file/d/1yNlOgnFT-pWMiPNfGYY6QgPiiUdAP47V/view?usp=drive_link</a></p> <p>2. Non- Teaching Staffs: <a href="https://drive.google.com/file/d/1nIBjIIQikBheBdAP5MLcz_z0mi8d5ipu/view?usp=drive_link">https://drive.google.com/file/d/1nIBjIIQikBheBdAP5MLcz_z0mi8d5ipu/view?usp=drive_link</a></p>

10.	<p>Deficiencies are mentioned above. HEI shall submit compliance to the above-mentioned deficiencies reflected on the HEI's Dashboard by 16th December 2025.</p>	<p>The deficiency compliance report is submitted herewith.</p>	<p><a href="https://drive.google.com/file/d/15Sg4CWXBvh7C0zjDN8ZQcK5uM9PnxLx5/view?usp=drive_link">https://drive.google.com/file/d/15Sg4CWXBvh7C0zjDN8ZQcK5uM9PnxLx5/view?usp=drive_link</a></p>
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